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CONFIRMATION NO. 8699

<b>SERIAL NUMBER</b> 10/075,332	<b>FILING OR 371(c) DATE</b> 02/14/2002 <b>RULE</b>	<b>CLASS</b> 340	<b>GROUP ART UNIT</b> 2612	<b>ATTORNEY DOCKET NO.</b> CRNT-0068-US	
<b>APPLICANTS</b> Paul A. Kline, Gaithersburg, MD;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/268,519 02/14/2001 and claims benefit of 60/268,578 02/14/2001					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 04/03/2002					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged		<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 57	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 64713					
<b>TITLE</b> POWER LINE COMMUNICATION DEVICE AND METHOD					
<b>FILING FEE RECEIVED</b> 918	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		